

# TOWN OF CLINTON

2026

**TENTATIVE**

30 September 2025

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Town Clerk  
Town of Clinton

| 2026 TENTATIVE ADOPTED BUDGET SUMMARY |               |               |           |      |      |                           |                           |                             |                               |                           |                  |                  |                   |
|---------------------------------------|---------------|---------------|-----------|------|------|---------------------------|---------------------------|-----------------------------|-------------------------------|---------------------------|------------------|------------------|-------------------|
|                                       |               |               |           |      |      | REVENUE - TENTATIVE       |                           |                             |                               |                           |                  |                  |                   |
|                                       |               |               |           |      |      | ADOPTED<br>BUDGET<br>2024 | ADOPTED<br>BUDGET<br>2025 | TENTATIVE<br>BUDGET<br>2026 | PRELIMINARY<br>BUDGET<br>2026 | ADOPTED<br>BUDGET<br>2026 | ESTIMATED        | UNEXPENDED       | AMOUNT TO         |
|                                       |               |               |           |      |      |                           |                           |                             |                               |                           | REVENUES<br>2026 | BALANCES<br>2026 | BE RAISED<br>2026 |
| GENERAL FUND                          |               |               |           |      |      | 1,044,940                 | 300,000                   | 513,840                     |                               |                           |                  |                  |                   |
| OPERATIONS                            | 2,278,052     | 1,402,439     | 1,284,251 |      |      |                           |                           |                             |                               |                           |                  |                  |                   |
| INSURANCE                             | 82,000        | 85,000        | 96,000    |      |      |                           |                           |                             |                               |                           |                  |                  |                   |
| EMPLOYEE BENEFITS                     | 156,718       | 198,814       | 163,475   |      |      |                           |                           |                             |                               |                           |                  |                  |                   |
| TRANSFER TO RETIREMENT RESERVE        | 180,674       | 175,981       | 191,003   |      |      |                           |                           |                             |                               |                           |                  |                  |                   |
| TRANSFER TO RESERVE FUNDS             | 45,000        | 0             | 0         |      |      |                           |                           |                             |                               |                           |                  |                  |                   |
| BOND DEBT SERVICE                     | 141,850       | 137,950       | 124,050   |      |      |                           |                           |                             |                               |                           |                  |                  |                   |
| ARPA EXPENDITURES                     | 217,230       | 95,545        | 0         |      |      |                           |                           |                             |                               |                           |                  |                  |                   |
| TOTAL                                 | 3,101,524     | 2,095,729     | 1,858,780 |      |      |                           |                           |                             |                               |                           |                  |                  |                   |
|                                       |               |               |           |      |      |                           |                           |                             |                               |                           |                  |                  |                   |
| HIGHWAY FUND                          |               |               |           |      |      | 647,077                   | 0                         | 1,572,880                   |                               |                           |                  |                  |                   |
| GENERAL REPAIRS - ITEM 1              | 736,661       | 767,244       | 752,021   |      |      |                           |                           |                             |                               |                           |                  |                  |                   |
| IMPROVEMENTS - ITEM 1A                | 401,320       | 403,012       | 428,090   |      |      |                           |                           |                             |                               |                           |                  |                  |                   |
| BRIDGES - ITEM 2                      | 0             | 0             | 0         |      |      |                           |                           |                             |                               |                           |                  |                  |                   |
| MACHINERY - ITEM 3                    | 119,500       | 108,000       | 114,000   |      |      |                           |                           |                             |                               |                           |                  |                  |                   |
| SNOW & MISC - ITEM 4                  | 363,659       | 361,113       | 369,858   |      |      |                           |                           |                             |                               |                           |                  |                  |                   |
| BENEFITS                              | 395,965       | 419,641       | 470,988   |      |      |                           |                           |                             |                               |                           |                  |                  |                   |
| TRANSFER TO CAP.PROJ.                 | 0             | 0             | 0         |      |      |                           |                           |                             |                               |                           |                  |                  |                   |
| BOND DEBT SERVICE                     | 93,706        | 93,706        | 85,000    |      |      |                           |                           |                             |                               |                           |                  |                  |                   |
| TOTAL                                 | 2,110,811     | 2,152,716     | 2,219,957 | -    | -    |                           |                           |                             |                               |                           |                  |                  |                   |
|                                       |               |               |           |      |      | 1,692,017                 | 300,000                   | 2,086,719                   |                               |                           |                  |                  |                   |
| TOWN GRAND TOTAL                      | 5,212,335     | 4,248,445     | 4,078,736 | -    | -    |                           |                           |                             |                               |                           |                  |                  |                   |
|                                       |               |               |           |      |      |                           |                           |                             |                               |                           |                  |                  |                   |
|                                       |               |               |           |      |      |                           |                           |                             |                               |                           |                  |                  |                   |
| SPECIAL DISTRICTS / YEAR              | 2024          | 2025          | 2026      | 2026 | 2026 |                           |                           |                             |                               |                           |                  |                  |                   |
| WEST CLINTON FIRE                     | 630,600       | 653,286       | 725,381   |      |      |                           |                           |                             |                               |                           |                  |                  |                   |
| EAST CLINTON FIRE                     | 539,150       | 589,100       | 589,100   |      |      |                           |                           |                             |                               |                           |                  |                  |                   |
| CLINTON COMMUNITY LIBRARY             | 149,800       | 154,800       | 161,800   |      |      |                           |                           |                             |                               |                           |                  |                  |                   |
| TOTAL                                 | 1,319,550     | 1,397,186     | 1,476,281 | 0    | 0    |                           |                           |                             |                               |                           |                  |                  |                   |
|                                       |               |               |           |      |      |                           |                           |                             |                               |                           |                  |                  |                   |
| PRIOR YEARS COMPARISONS               | 2024          | 2025          |           |      |      | 2.0% TAX CAP (2%)         |                           | \$2,073,878                 |                               |                           |                  |                  |                   |
|                                       |               |               |           |      |      |                           |                           |                             |                               |                           |                  |                  |                   |
| AMOUNT TO BE RAISED                   | 1,915,633     | 2,010,412     |           |      |      | 2026 Taxes:               |                           | 2,086,719                   |                               |                           |                  |                  |                   |
| TAX RATE PER 1000 ASSESSED VALUE      | 1.74          | 1.72          |           |      |      | 2026 Tax Rate:            |                           | 1.62                        |                               |                           |                  |                  |                   |
| TAXABLE ASSESSMENT                    | 1,102,155,227 | 1,168,669,913 |           |      |      | 2026 Taxable Assessment:  |                           | 1,287,760,552               |                               |                           |                  |                  |                   |
|                                       |               |               |           |      |      |                           |                           |                             |                               |                           |                  |                  |                   |
|                                       |               |               |           |      |      | 2026 TAXES                |                           | \$2,086,719                 |                               |                           |                  |                  |                   |
|                                       |               |               |           |      |      | TAX CAP CALC              |                           | \$2,073,878                 |                               |                           |                  |                  |                   |
|                                       |               |               |           |      |      | OVER CAP                  |                           | \$12,841                    |                               |                           |                  |                  |                   |

| ACCOUNT                | CODE           | ACTUAL<br>FOR<br>2024 | ADOPTED<br>BUDGET<br>2025 | TENTATIVE<br>BUDGET<br>2026 | REMINING<br>BUDGET<br>2026 | ADOPTED<br>BUDGET<br>2026 |
|------------------------|----------------|-----------------------|---------------------------|-----------------------------|----------------------------|---------------------------|
| <b>TOWN BOARD</b>      |                |                       |                           |                             |                            |                           |
| PERSONAL SERVICES      | A1010.1        | 32,440                | 33,308                    | 34,392                      |                            |                           |
| CONTRACTUAL            | A1010.4        | 1,460                 | 300                       | 1,800                       |                            |                           |
| <b>TOTAL</b>           | <b>A1010.0</b> | <b>33,900</b>         | <b>33,608</b>             | <b>36,192</b>               |                            |                           |
| <b>MUNICIPAL COURT</b> |                |                       |                           |                             |                            |                           |
| PERSONAL SERVICES      | A1110.1        | 105,549               | 127,710                   | 131,876                     |                            |                           |
| CONTRACTUAL            | A1110.4        | 11,026                | 11,200                    | 11,200                      |                            |                           |
| <b>TOTAL</b>           | <b>A1110.0</b> | <b>116,575</b>        | <b>138,910</b>            | <b>143,076</b>              |                            |                           |
| <b>SUPERVISOR</b>      |                |                       |                           |                             |                            |                           |
| PERSONAL SERVICES      | A1220.1        | 97,515                | 104,706                   | 109,873                     |                            |                           |
| CONTRACTUAL            | A1220.4        | 24,500                | 26,800                    | 28,150                      |                            |                           |
| <b>TOTAL</b>           | <b>A1220.0</b> | <b>122,015</b>        | <b>131,506</b>            | <b>138,023</b>              |                            |                           |
| <b>TAX COLLECTOR</b>   |                |                       |                           |                             |                            |                           |
| PERSONAL SERVICES      | A1330.1        | 8,577                 | 8,856                     | 9,144                       |                            |                           |
| EQUIPMENT              | A1330.2        | 0                     | 0                         | 0                           |                            |                           |
| CONTRACTUAL            | A1330.4        | 4,461                 | 4,950                     | 5,000                       |                            |                           |
| <b>TOTAL</b>           | <b>A1330.0</b> | <b>13,038</b>         | <b>13,806</b>             | <b>14,144</b>               |                            |                           |
| <b>BUDGET OFFICER</b>  |                |                       |                           |                             |                            |                           |
| PERSONAL SERVICES      | A1340.1        | 5,317                 | 5,490                     | 5,668                       |                            |                           |
| <b>TOTAL</b>           | <b>A1340.0</b> | <b>5,317</b>          | <b>5,490</b>              | <b>5,668</b>                |                            |                           |
| <b>ASSESSOR</b>        |                |                       |                           |                             |                            |                           |
| PERSONAL SERVICES      | A1355.1        | 51,908                | 77,540                    | 64,372                      |                            |                           |
| CONTRACTUAL            | A1355.4        | 3,289                 | 7,270                     | 13,940                      |                            |                           |
| <b>TOTAL</b>           | <b>A1355.0</b> | <b>55,197</b>         | <b>84,810</b>             | <b>78,312</b>               |                            |                           |
| <b>BAR</b>             |                |                       |                           |                             |                            |                           |
| PERSONAL SERVICES      | A1356.1        | 304                   | 826                       | 853                         |                            |                           |
| CONTRACTUAL            | A1356.4        | 131                   | 225                       | 225                         |                            |                           |
| <b>TOTAL</b>           | <b>A1356.0</b> | <b>435</b>            | <b>1,051</b>              | <b>1,078</b>                |                            |                           |
| <b>TOWN CLERK</b>      |                |                       |                           |                             |                            |                           |
| PERSONAL SERVICES      | A1410.1        | 85,260                | 97,602                    | 97,057                      |                            |                           |
| CONTRACTUAL            | A1410.4        | 4,502                 | 9,720                     | 13,475                      |                            |                           |
| <b>TOTAL</b>           | <b>A1410.0</b> | <b>89,762</b>         | <b>107,322</b>            | <b>110,532</b>              |                            |                           |
| <b>ATTORNEY</b>        |                |                       |                           |                             |                            |                           |
| CONTRACTUAL            | A1420.4        | 114,722               | 103,000                   | 109,500                     |                            |                           |
| <b>TOTAL</b>           | <b>A1420.0</b> | <b>114,722</b>        | <b>103,000</b>            | <b>109,500</b>              |                            |                           |
| <b>TOWN ENGINEER</b>   |                |                       |                           |                             |                            |                           |
| CONTRACTUAL            | A1440.4        | 3,580                 | 3,500                     | 2,500                       |                            |                           |
| <b>TOTAL</b>           | <b>A1440.0</b> | <b>3,580</b>          | <b>3,500</b>              | <b>2,500</b>                |                            |                           |



|                                      |                |                |                |                |  |  |
|--------------------------------------|----------------|----------------|----------------|----------------|--|--|
| <b>RECORDS MGMT OFFICER</b>          |                |                |                |                |  |  |
| CONTRACTUAL                          | A1460.4        | 0              | 250            | 100            |  |  |
| <b>TOTAL</b>                         | <b>A1460.0</b> | <b>0</b>       | <b>250</b>     | <b>100</b>     |  |  |
|                                      |                |                |                |                |  |  |
| <b>BUILDING &amp; GROUNDS</b>        |                |                |                |                |  |  |
| PERSONAL SERVICES                    | A1620.1        | 11,981         | 42,258         | 64,811         |  |  |
| EQUIPMENT                            | A1620.2        | 5,245          | 13,000         | 6,020          |  |  |
| CONTRACTUAL                          | A1620.4        | 161,270        | 162,825        | 152,750        |  |  |
| <b>TOTAL</b>                         | <b>A1620.0</b> | <b>178,496</b> | <b>218,083</b> | <b>223,581</b> |  |  |
|                                      |                |                |                |                |  |  |
| <b>SPECIAL ITEMS</b>                 |                |                |                |                |  |  |
| CONTRACTUAL                          | A1910.4        | 87,351         | 85,000         | 96,000         |  |  |
| <b>TOTAL</b>                         | <b>A1910.0</b> | <b>87,351</b>  | <b>85,000</b>  | <b>96,000</b>  |  |  |
|                                      |                |                |                |                |  |  |
| <b>MUNICIPAL DUES</b>                |                |                |                |                |  |  |
| CONTRACTUAL                          | A1920.4        | 1,550          | 1,550          | 1,550          |  |  |
| <b>TOTAL</b>                         | <b>A1920.0</b> | <b>1,550</b>   | <b>1,550</b>   | <b>1,550</b>   |  |  |
|                                      |                |                |                |                |  |  |
| <b>CHARGEBACKS TO COUNTY</b>         |                |                |                |                |  |  |
| CONTRACTUAL                          | 1972.4         | 8,322          | 5,000          | 5,000          |  |  |
| <b>TOTAL</b>                         | <b>1972.0</b>  | <b>8,322</b>   | <b>5,000</b>   | <b>5,000</b>   |  |  |
|                                      |                |                |                |                |  |  |
| <b>CONTINGENT ACCOUNT</b>            |                |                |                |                |  |  |
| CONTRACTUAL                          | A1990.4        | 0              | 25,000         | 25,000         |  |  |
| <b>TOTAL</b>                         | <b>A1990.0</b> | <b>0</b>       | <b>25,000</b>  | <b>25,000</b>  |  |  |
|                                      |                |                |                |                |  |  |
| <b>DOG CONTROL OFFICER</b>           |                |                |                |                |  |  |
| PERSONAL SERVICES                    | A3510.1        | 4,396          | 0              | 0              |  |  |
| CONTRACTUAL                          | A3510.4        | 0              | 3,000          | 3,000          |  |  |
| <b>TOTAL</b>                         | <b>A3510.0</b> | <b>4,396</b>   | <b>3,000</b>   | <b>3,000</b>   |  |  |
|                                      |                |                |                |                |  |  |
| <b>BUILDING INSPECTOR</b>            |                |                |                |                |  |  |
| PERSONAL SERVICES                    | A3620.1        | 52,487         | 56,917         | 58,767         |  |  |
| CONTRACTUAL                          | A3620.4        | 2,126          | 4,650          | 3,700          |  |  |
| <b>TOTAL</b>                         | <b>A3620.0</b> | <b>54,613</b>  | <b>61,567</b>  | <b>62,467</b>  |  |  |
|                                      |                |                |                |                |  |  |
| <b>REGISTRAR OF VITAL STATISTICS</b> |                |                |                |                |  |  |
| PERSONAL SERVICES                    | A4020.1        | 2,372          | 2,449          | 2,529          |  |  |
| CONTRACTUAL                          | A4020.4        | 0              | 100            | 100            |  |  |
| <b>TOTAL</b>                         | <b>A4020.0</b> | <b>2,372</b>   | <b>2,549</b>   | <b>2,629</b>   |  |  |
|                                      |                |                |                |                |  |  |
| <b>SUPERINTENDENT OF HIGHWAYS</b>    |                |                |                |                |  |  |
| PERSONAL SERVICES                    | A5010.1        | 106,306        | 110,896        | 112,181        |  |  |
| CONTRACTUAL                          | A5010.4        | 5,710          | 5,550          | 5,950          |  |  |
| <b>TOTAL</b>                         | <b>A5010.0</b> | <b>112,016</b> | <b>116,446</b> | <b>118,131</b> |  |  |
|                                      |                |                |                |                |  |  |
| <b>FOOD ASSISTANCE</b>               |                |                |                |                |  |  |
| FOOD ASSISTANCE                      | A6104.4        | 0              | 0              | 1,000          |  |  |
| <b>TOTAL</b>                         | <b>A6104.0</b> | <b>0</b>       | <b>0</b>       | <b>1,000</b>   |  |  |
|                                      |                |                |                |                |  |  |
| <b>HOMETOWN HEROES</b>               |                |                |                |                |  |  |
| CONTRACTUAL                          | 6510.4         | 4,437          | 9,000          | 2,500          |  |  |

|                                             |                |               |                |               |  |  |
|---------------------------------------------|----------------|---------------|----------------|---------------|--|--|
| <b>TOTAL</b>                                | <b>A6510.0</b> | <b>4,437</b>  | <b>9,000</b>   | <b>2,500</b>  |  |  |
|                                             |                |               |                |               |  |  |
| <b>ECONOMIC ASSISTANCE</b>                  |                |               |                |               |  |  |
| CONTRACTUAL                                 | A6989.4        | 1,738         | 1,738          | 1,738         |  |  |
| <b>TOTAL</b>                                | <b>A6989.0</b> | <b>1,738</b>  | <b>1,738</b>   | <b>1,738</b>  |  |  |
|                                             |                |               |                |               |  |  |
| <b>RECREATION PARKS</b>                     |                |               |                |               |  |  |
| PERSONAL SERVICES                           | A7110.1        | 60,027        | 53,268         | 50,532        |  |  |
| EQUIPMENT AND FURNITURE                     | A7110.2        | 106           | 1,500          | 2,000         |  |  |
| CONTRACTUAL                                 | A7110.4        | 35,287        | 154,050        | 33,850        |  |  |
| <b>TOTAL</b>                                | <b>A7110.0</b> | <b>95,420</b> | <b>208,818</b> | <b>86,382</b> |  |  |
|                                             |                |               |                |               |  |  |
| <b>HISTORIAN</b>                            |                |               |                |               |  |  |
| CONTRACTUAL                                 | A7510.4        | 760           | 785            | 811           |  |  |
| <b>CONTRACTUAL</b>                          | <b>A7510.0</b> | <b>760</b>    | <b>785</b>     | <b>811</b>    |  |  |
|                                             |                |               |                |               |  |  |
| <b>COMMUNITY DAY</b>                        |                |               |                |               |  |  |
| CONTRACTUAL                                 | A7989.4        | 6,149         | 0              | 0             |  |  |
| <b>TOTAL</b>                                | <b>A7989.0</b> | <b>6,149</b>  | <b>0</b>       | <b>0</b>      |  |  |
|                                             |                |               |                |               |  |  |
| <b>CABLE TV</b>                             |                |               |                |               |  |  |
| PERSONAL SERVICES                           | A7991.1        | 5,445         | 8,279          | 4,550         |  |  |
| EQUIPMENT AND FURNITURE                     | A7991.2        | 0             | 200            | 200           |  |  |
| CONTRACTUAL                                 | A7991.4        | 0             | 350            | 350           |  |  |
| <b>TOTAL</b>                                | <b>A7991.0</b> | <b>5,445</b>  | <b>8,829</b>   | <b>5,100</b>  |  |  |
|                                             |                |               |                |               |  |  |
| <b>MUNICIPAL CODE ENFORCEMENT INSPECTOR</b> |                |               |                |               |  |  |
| PERSONAL SERVICES                           | A8010.1        | 30,969        | 31,975         | 33,014        |  |  |
| CONTRACTUAL                                 | A8010.4        | 435           | 850            | 850           |  |  |
| <b>TOTAL</b>                                | <b>A8010.0</b> | <b>31,404</b> | <b>32,825</b>  | <b>33,864</b> |  |  |
|                                             |                |               |                |               |  |  |
| <b>PLANNING BOARD &amp; ZBA</b>             |                |               |                |               |  |  |
| PERSONAL SERVICES                           | A8020.1        | 53,112        | 56,563         | 58,402        |  |  |
| CONTRACTUAL                                 | A8020.4        | 1,270         | 3,120          | 3,120         |  |  |
| <b>TOTAL</b>                                | <b>A8020.0</b> | <b>54,382</b> | <b>59,683</b>  | <b>61,522</b> |  |  |
|                                             |                |               |                |               |  |  |
| <b>CONSERVATION ADVY. COMMITTEE</b>         |                |               |                |               |  |  |
| CONTRACTUAL                                 | A8090.4        | 1,388         | 2,050          | 3,400         |  |  |
| <b>TOTAL</b>                                | <b>A8090.0</b> | <b>1,388</b>  | <b>2,050</b>   | <b>3,400</b>  |  |  |
|                                             |                |               |                |               |  |  |
| <b>SHRAC</b>                                |                |               |                |               |  |  |
| CONTRACTUAL                                 | A8092.4        | 15            | 200            | 800           |  |  |
| <b>TOTAL</b>                                | <b>A8092.0</b> | <b>15</b>     | <b>200</b>     | <b>800</b>    |  |  |
|                                             |                |               |                |               |  |  |
| <b>REFUSE &amp; GARBAGE</b>                 |                |               |                |               |  |  |
| CONTRACTUAL                                 | A8160.4        | 3,640         | 3,300          | 3,200         |  |  |
| <b>TOTAL</b>                                | <b>A8160.0</b> | <b>3,640</b>  | <b>3,300</b>   | <b>3,200</b>  |  |  |
|                                             |                |               |                |               |  |  |
| <b>COVID</b>                                |                |               |                |               |  |  |
| CONTRACTUAL                                 | A8762.4        | 0             | 0              | 0             |  |  |
| <b>TOTAL</b>                                | <b>A8762.0</b> | <b>0</b>      | <b>0</b>       | <b>0</b>      |  |  |
|                                             |                |               |                |               |  |  |



|                                                            |                 |                  |                  |                  |  |  |
|------------------------------------------------------------|-----------------|------------------|------------------|------------------|--|--|
| <b>CEMETERY</b>                                            |                 |                  |                  |                  |  |  |
| PERSONAL SERVICES                                          | A8810.1         | 10,982           | 14,564           | 0                |  |  |
| EQUIPMENT                                                  | A8810.2         | 0                | 1,000            | 1,000            |  |  |
| CONTRACTUAL                                                | A8810.4         | 1,588            | 3,200            | 2,450            |  |  |
| <b>TOTAL</b>                                               | <b>A8810.0</b>  | <b>12,570</b>    | <b>18,764</b>    | <b>3,450</b>     |  |  |
| <b>EMPLOYEE BENEFITS</b>                                   |                 |                  |                  |                  |  |  |
| MCTM TAX                                                   | A9020.8         | 435              | 250              | 250              |  |  |
| EMP BENEFITS - SS & MEDICARE                               | A9030.8         | 54,680           | 63,740           | 64,109           |  |  |
| WORKMENS COMP - PERMA                                      | A9040.8         | 10,030           | 12,000           | 12,000           |  |  |
| NYS UNEMPLOYMENT INSURANCE                                 | A9050.8         | 0                | 1,200            | 1,500            |  |  |
| NYS DISABILITY ARCH INSURANCE                              | A9055.8         | 440              | 800              | 1,000            |  |  |
| BENEFIT HOSPITALIZATION MVP GOLD 2                         | A9060.8         | 55,324           | 99,414           | 70,668           |  |  |
| BENEFIT MVP HRA ADMIN FEES                                 | A9061.8         | 80               | 195              | 234              |  |  |
| BENEFIT MVP HRA DED PAYMENTS                               | A9062.8         | 0                | 12,375           | 8,225            |  |  |
| BENEFIT VISION                                             | A9070.8         | 456              | 1,124            | 677              |  |  |
| BENEFIT DENTAL                                             | A9080.8         | 2,865            | 7,466            | 4,563            |  |  |
| HEP B BLOODBORNE PATHOGENS PROT                            | A9090.8         | 0                | 250              | 250              |  |  |
| <b>CDBG CLINTON HISTORICAL SOCIETY</b>                     | <b>A9096.4</b>  | <b>32,696</b>    | <b>0</b>         | <b>0</b>         |  |  |
| BOND - PRINCIPLE                                           | A9720.6         | 130,000          | 130,000          | 120,000          |  |  |
| BOND.- INTEREST                                            | A9730.7         | 11,850           | 7,950            | 4,050            |  |  |
| ARPA EXPENDITURES                                          | A9950.9         | 79,526           | 95,545           | 0                |  |  |
| <b>TRANSFER TO REASSESSMENT CRF</b>                        | <b>A9950.91</b> | <b>0</b>         | <b>0</b>         | <b>0</b>         |  |  |
| TRANSFER TO SRF BUILDING RESERVE                           | A9950.93        | 30,000           | 0                | 0                |  |  |
| TRANSFER TO PDR RESERVE CAPITAL                            | A9950.94        | 0                | 0                | 0                |  |  |
| TRANSFER TO FRIENDS PARK                                   | A9950.97        | 0                | 0                | 0                |  |  |
| TRANSFER TO RETIREMENT RESERVE                             | A9950.98        | 163,278          | 175,981          | 191,003          |  |  |
| <b>WEST CLINTON FIRE DISTRICT TAXES</b>                    | <b>FD9720.1</b> | <b>630,600</b>   | <b>653,286</b>   | <b>725,381</b>   |  |  |
| <b>EAST CLINTON FIRE DISTRICT TAXES</b>                    | <b>FD9720.2</b> | <b>539,150</b>   | <b>589,100</b>   | <b>589,100</b>   |  |  |
| <b>LIBRARY 414 TAXES</b>                                   | <b>A7410.4</b>  | <b>149,800</b>   | <b>154,800</b>   | <b>161,800</b>   |  |  |
| <b>TOTAL GENERAL EXPENSES (Excluding Fire and Library)</b> |                 | <b>1,847,346</b> | <b>2,159,471</b> | <b>1,858,780</b> |  |  |

| ACCOUNT                                      | CODE    | ACTUAL<br>2023 | ADOPTED<br>BUDGET<br>2024 | TENTATIVE<br>BUDGET<br>2025 | PRELIMINARY<br>BUDGET<br>2025 | ADOPTED<br>BUDGET<br>2025 |
|----------------------------------------------|---------|----------------|---------------------------|-----------------------------|-------------------------------|---------------------------|
| LOCAL SOURCES                                |         |                |                           |                             |                               |                           |
| Interest & Penalties Real Prop Tax           | A1090   | 11,373         | 12,500                    | 25,000                      |                               |                           |
| Franchise Cable TV                           | A1170   | 70,448         | 70,000                    | 66,000                      |                               |                           |
| Town Clerk Fees                              | A1255   | 809            | 500                       | 200                         |                               |                           |
| STR License & Penalties                      | A1589   | 3,488          | 0                         | 12,000                      |                               |                           |
| AG Events License & Penalties                | A1590   | 0              | 0                         | 2,000                       |                               |                           |
| Vital Statistics                             | A1603   | 1,080          | 500                       | 600                         |                               |                           |
| Sticker Sales                                | A2001   | 670            | 600                       | 500                         |                               |                           |
| Summer Camp (4 Weeks)                        | A2003   | 3,955          | 12,500                    | 6,400                       |                               |                           |
| Summer Sports Camp                           | A2004   | 0              | 0                         | 0                           |                               |                           |
| Snack Shack                                  | A2012   | 0              | 0                         | 200                         |                               |                           |
| Pavilion Rental                              | A2025   | 5,005          | 7,000                     | 8,000                       |                               |                           |
| Zoning Fees                                  | A2110   | 6,338          | 2,000                     | 6,500                       |                               |                           |
| Planning Board Fees                          | A2115   | 15,025         | 16,000                    | 8,000                       |                               |                           |
| Sale Of Burial Plots                         | A2190   | 3,750          | 1,000                     | 1,500                       |                               |                           |
| Cemetery Interments & Burials                | A2192   | 3,200          | 2,000                     | 2,000                       |                               |                           |
| Interest & Earnings                          | A2401   | 267            | 300                       | 35,000                      |                               |                           |
| Dog Licenses                                 | A2544   | 1,619          | 1,200                     | 750                         |                               |                           |
| Campground Fees                              | A2545   | 475            | 450                       | 700                         |                               |                           |
| Driveway Permits                             | A2550   | 125            | 150                       | 200                         |                               |                           |
| Building Permits                             | A2555   | 120,144        | 70,000                    | 170,000                     |                               |                           |
| Court Fines & Forfeiture                     | A2610   | 178,976        | 165,000                   | 120,000                     |                               |                           |
| Minor Sales                                  | A2655   | 0              | 0                         | 0                           |                               |                           |
| Donations                                    | A2705   | 5,000          | 5,000                     | 2,000                       |                               |                           |
| Hometown Heroes                              | A2706   | 0              | 0                         | 2,500                       |                               |                           |
| Miscellaneous Income                         | A2770   | 1,147          | 300                       | 8,000                       |                               |                           |
| TOTAL LOCAL SOURCES                          |         | 432,894        | 367,000                   | 478,050                     | 0                             | 0                         |
| OTHER GOVERNMENTS REVENUE                    |         |                |                           |                             |                               |                           |
| Sales Tax                                    | A1120   | 280,977        | 260,000                   | 390,000                     |                               |                           |
| Aim Related Payments (received in Sept.)     | A3001   | 17,390         | 17,000                    | 17,390                      |                               |                           |
| Mortgage Tax - Received June & December      | A3005   | 332,887        | 240,000                   | 155,000                     |                               |                           |
| CDBG Clinton Historical Society              | A3096   | 0              | 0                         | 0                           |                               |                           |
| CDBG Friends Park (Pickelball Court)         | A3099   | 0              | 98,700                    | 0                           |                               |                           |
| TOTAL COUNTY/STATE GOV'T                     |         | 631,254        | 517,000                   | 562,390                     | 0                             | 0                         |
| FEDERAL GOVERNMENT                           |         |                |                           |                             |                               |                           |
| FEMA Federal                                 | A4960   | 17,755         | 0                         | 0                           |                               |                           |
| American Rescue Plan Act (ARPA)              | A4998   | 883            | 216,347                   | 0                           |                               |                           |
| TOTAL FEDERAL GOVERNMENT                     |         | 18,638         | 216,347                   | 0                           |                               |                           |
| SUBTOTAL W/O TAXES                           |         | 844,100        | 982,460                   | 1,044,940                   |                               |                           |
| REAL PROPERTY TAXES                          |         |                |                           |                             |                               |                           |
| Real Property Taxes Town                     | A1001.1 | 393,437        | 385,771                   | 513,840                     |                               |                           |
| Real Property Taxes Fire Districts           | A1001.2 | 1,016,745      | 1,016,745                 | 1,314,481                   |                               |                           |
| Real Property Taxes Library 414              | A1001.3 | 115,000        | 115,000                   | 161,800                     |                               |                           |
| SUBTOTAL WITHOUT REAL PROP AND LIBRARY TAXES |         | 844,100        | 982,460                   | 1,044,940                   |                               |                           |
| Transfer from GF Accumulated Balance         | A9999   | 374,000        | 320,000                   | 300,000                     |                               |                           |
| TOTAL TOWN GENERAL FUND REVENUES             |         | 1,611,537      | 1,688,231                 | 1,858,780                   | 0                             | 0                         |



| ACCOUNT                                                         | CODE            | ACTUAL<br>2023   | ADOPTED<br>BUDGET<br>2024 | TENTATIVE<br>BUDGET<br>2025 | REMINAR<br>BUDGET<br>2025 | ADOPTED<br>BUDGET<br>2025 |
|-----------------------------------------------------------------|-----------------|------------------|---------------------------|-----------------------------|---------------------------|---------------------------|
| <b>GENERAL REPAIRS ITEM 1</b>                                   |                 |                  |                           |                             |                           |                           |
| PERSONNEL SERVICES                                              | D5110.1         | 378,622          | 391,389                   | 440,221                     |                           |                           |
| EQUIPMENT                                                       | D5110.2         | 4,000            | 0                         | 0                           |                           |                           |
| CONTRACTUAL                                                     | D5110.4         | 151,625          | 188,769                   | 311,800                     |                           |                           |
| <b>TOTAL</b>                                                    | <b>D5110.0</b>  | <b>534,247</b>   | <b>580,158</b>            | <b>752,021</b>              | <b>0</b>                  | <b>0</b>                  |
| <b>IMPROVEMENTS ITEM 1A</b>                                     |                 |                  |                           |                             |                           |                           |
| CONTRACTUAL                                                     | D5112.4         | 367,850          | 478,650                   | 428,090                     |                           |                           |
| <b>TOTAL</b>                                                    | <b>D5112.0</b>  | <b>367,850</b>   | <b>478,650</b>            | <b>428,090</b>              | <b>0</b>                  | <b>0</b>                  |
| <b>BRIDGES ITEM 2</b>                                           |                 |                  |                           |                             |                           |                           |
| CONTRACTUAL                                                     | D5120.4         | 0                | 0                         | 0                           |                           |                           |
| <b>TOTAL</b>                                                    | <b>D5120.0</b>  | <b>0</b>         | <b>0</b>                  | <b>0</b>                    | <b>0</b>                  | <b>0</b>                  |
| <b>MACHINERY ITEM 3</b>                                         |                 |                  |                           |                             |                           |                           |
| EQUIPMENT                                                       | D5130.2         | 152,000          | 7,000                     | 14,000                      |                           |                           |
| CONTRACTUAL                                                     | D5130.4         | 145,000          | 145,000                   | 100,000                     |                           |                           |
| <b>TOTAL</b>                                                    | <b>D5130.0</b>  | <b>297,000</b>   | <b>152,000</b>            | <b>114,000</b>              | <b>0</b>                  | <b>0</b>                  |
| <b>SNOW MISCELLANEOUS ITEM 4</b>                                |                 |                  |                           |                             |                           |                           |
| PERSONNEL SERVICES                                              | D5142.1         | 169,140          | 173,455                   | 150,858                     |                           |                           |
| CONTRACTUAL                                                     | D5142.4         | 238,500          | 238,500                   | 219,000                     |                           |                           |
| <b>TOTAL</b>                                                    | <b>D5142.0</b>  | <b>407,640</b>   | <b>411,955</b>            | <b>369,858</b>              | <b>0</b>                  | <b>0</b>                  |
| <b>EMPLOYEE BENEFITS</b>                                        |                 |                  |                           |                             |                           |                           |
| STATE RETIREMENT EMPLOYEE BENEFITS                              | D9010.8         | 0                | 0                         | 0                           |                           |                           |
| MCTM TAX EMPLOYEE BENEFITS                                      | D9020.8         | 0                | 0                         | 200                         |                           |                           |
| SOCIAL SECURITY & MEDICARE EMPLOYEE BENEFITS                    | D9030.8         | 41,904           | 43,211                    | 45,218                      |                           |                           |
| WORKERS COMPENSATION EMPLOYEE BENEFITS                          | D9040.8         | 42,700           | 30,868                    | 36,000                      |                           |                           |
| UNEMPLOYMENT INSURANCE EMPLOYEE BENEFITS                        | D9050.8         | 2,000            | 2,000                     | 2,000                       |                           |                           |
| NYS DISABILITY - ARCH INSURANCE EMPLOYEE BENEFITS               | D9055.8         | 168              | 168                       | 250                         |                           |                           |
| HOSPITALIZATION - MVP GOLD 2 PLAN - EMPLOYEE BENEFITS           | D9060.8         | 240,136          | 250,815                   | 319,854                     |                           |                           |
| MVP SELECT CARE - HRA ADMINISTRATION FEES EMPLOYEE BENEFITS     | D9061.8         | 360              | 360                       | 429                         |                           |                           |
| MVP HRA DEDUCTIBLE PAYMENTS - MVP GOLD 2 PLAN EMPLOYEE BENEFITS | D9062.8         | 28,000           | 28,000                    | 29,410                      |                           |                           |
| PCORI FEE HRA EMPLOYEE BENEFITS                                 | D9063.8         | 600              | 600                       | 200                         |                           |                           |
| CSEA GOLD 12 VISION PLAN EMPLOYEE BENEFITS                      | D9070.8         | 2,441            | 2,223                     | 3,444                       |                           |                           |
| CSEA GOLD 12 DENTAL PLAN EMPLOYEE BENEFITS                      | D9080.8         | 14,194           | 13,972                    | 28,983                      |                           |                           |
| OTHER EMPLOYEE BENEFITS                                         | D9089.8         | 5,000            | 5,000                     | 5,000                       |                           |                           |
| <b>INSTALLMENT BOND DEBT PRINCIPAL</b>                          | <b>D9720.6</b>  | <b>90599</b>     | <b>90599</b>              | <b>81,000</b>               |                           |                           |
| <b>INSTALLMENT BOND DEBT INTEREST</b>                           | <b>D9730.7</b>  | <b>3107</b>      | <b>3107</b>               | <b>4,000</b>                |                           |                           |
| <b>TRANSFER TO BRIDGES</b>                                      | <b>D9950.91</b> | <b>0</b>         | <b>0</b>                  | <b>0</b>                    |                           |                           |
| <b>TRANSFER TO HIGHWAY EQUIPMENT</b>                            | <b>D9950.92</b> | <b>0</b>         | <b>0</b>                  | <b>0</b>                    |                           |                           |
| <b>TRANSFER TO HWY UNEMPLOYMENT INSURANCE RESERVE</b>           | <b>D9950.93</b> | <b>0</b>         | <b>0</b>                  | <b>0</b>                    |                           |                           |
| <b>TOTAL HIGHWAY EXPENSE</b>                                    |                 | <b>2,077,946</b> | <b>2,093,686</b>          | <b>2,219,957</b>            |                           |                           |



| ACCOUNT                            | CODE    | ACTUAL<br>2023   | ADOPTED<br>BUDGET<br>2024 | TENTATIVE<br>BUDGET<br>2025 | RELIMINAR<br>BUDGET<br>2025 | ADOPTED<br>BUDGET<br>2025 |
|------------------------------------|---------|------------------|---------------------------|-----------------------------|-----------------------------|---------------------------|
| <b>HIGHWAY FUND REVENUES</b>       |         |                  |                           |                             |                             |                           |
| SERVICES SNOW REMOVAL COUNTY       | D2300   | 85,436           | 85,436                    | 96,937                      |                             |                           |
| INTEREST & EARNINGS                | D2401   | 400              | 400                       | 12,000                      |                             |                           |
| PERMITS, OTHER                     | D2590   |                  |                           | 2,000                       |                             |                           |
| SALE OF SCRAP                      | D2650   | 0                | 14,500                    | 1,000                       |                             |                           |
| COMPENSATION FOR LOSS              | D2700   | 0                | 0                         | 1,000                       |                             |                           |
| MISC LOCAL INCOME                  | D2770   | 0                | 0                         | 6,000                       |                             |                           |
| SHARED SERVICES MINI EXCAVATOR     | D3090   | 0                | 0                         | 1,200                       |                             |                           |
| <b>TOTAL LOCAL REVENUES</b>        |         | <b>400</b>       | <b>14,900</b>             | <b>120,137</b>              | <b>0</b>                    | <b>0</b>                  |
|                                    |         |                  |                           |                             |                             |                           |
| RADIO GRANT                        | D3098   | 0                | 0                         | 125,000                     |                             |                           |
| CHIPS UNRESTRICTED (PAVE NY)       | D3501.1 | 37,168           | 92,955                    | 55,738                      |                             |                           |
| CHIPS RESTRICTED                   | D3501.2 | 462,832          | 210,091                   | 261,865                     |                             |                           |
| EXTREME WINTER RECOVERY            | D3501.3 | 44,085           | 47,178                    | 47,178                      |                             |                           |
| PAVE OUR POTHOLES                  | D3501.4 |                  |                           | 37,159                      |                             |                           |
| MULTI-MODAL                        | D3502   | 0                | 0                         | 0                           |                             |                           |
| <b>TOTAL STATE AID</b>             |         | <b>544,085</b>   | <b>350,224</b>            | <b>526,940</b>              | <b>0</b>                    | <b>0</b>                  |
|                                    |         |                  |                           |                             |                             |                           |
| FEMA FED                           | D4960   | 0                | 0                         | 0                           |                             |                           |
| NATURAL DISASTER HOMLAND SEC       | D4962   | 0                | 0                         | 0                           |                             |                           |
| <b>TOTAL FEDERAL AID</b>           |         | <b>1,174,406</b> | <b>815,684</b>            | <b>0</b>                    | <b>0</b>                    | <b>0</b>                  |
|                                    |         |                  |                           |                             |                             |                           |
| <b>SUBTOTAL W/O TAXES</b>          |         | <b>1,718,891</b> | <b>1,180,808</b>          | <b>647,077</b>              | <b>0</b>                    | <b>0</b>                  |
|                                    |         |                  |                           |                             |                             |                           |
| REAL PROPERTY TAXES                | D1001   | 1,253,098        | 1,326,125                 | 1,572,880                   |                             |                           |
| HF UNEXPENDED BALANCE              | D9999   | 193,200          | 210,000                   | 0                           |                             |                           |
| TRANSFER FROM GF ACCUM. BAL.       | D5031   | 0                | 0                         | 0                           |                             |                           |
| <b>TOTAL HIGHWAY FUND REVENUES</b> |         | <b>3,165,189</b> | <b>2,716,933</b>          | <b>2,219,957</b>            | <b>0</b>                    | <b>0</b>                  |